

PARTICIPATION FORM – 2019 ARTS IN EDUCATION SPRING CELEBRATION

Complete this form and submit by 1/11/2019.

Email completed form to aguthrie.gmbspringcelebration@gmail.com

SCHOOL/Organization (as it will appear on plaque) _____ SCHOOLDISTRICT _____

SCHOOL OFFICE PHONE _____ OFFICE ADMIN _____

CITY _____ COUNTY _____ PRINCIPAL _____

CONTACT PERSON (1 per school) _____ TITLE _____

CONTACT EMAIL _____ PHONE (cell; home) _____

ART TEACHER EMAIL (if you will display art) _____

A. PERFORMANCES BY STUDENTS: Bands, Orchestras, Choirs, Dance, Drama, etc. (Plan for total performance time)

(1) Describe the performance; (2) number of students participating in performance; (3) length of performance; (4) faculty directors' names.

_____ ; _____ students; _____ minutes; Director _____

_____ ; _____ students; _____ minutes; Director _____

_____ ; _____ students; _____ minutes; Director _____

_____ ; _____ students; _____ minutes; Director _____

_____ ; _____ students; _____ minutes; Director _____

B. EXHIBITS: Painting, Drawing, Collage, Ceramics, Sculpture, Drafting, Home Economics, Woodworking, etc.

(1) Describe the exhibit; (2) number of 3' wide x 5' high display panels needed (3) (number of 2' wide x 6' long tables needed ; (4) faculty directors' names. **EXHIBIT TIME IS 11A.M.-1:30 P.M.**

_____ ; _____ ; panel; _____ tables; Director _____

_____ ; _____ ; panel; _____ tables; Director _____

_____ ; _____ ; panel; _____ tables; Director _____

_____ ; _____ ; panel; _____ tables; Director _____

C. DEMONSTRATIONS OF ART PROCESSES BY STUDENTS: (Highly encouraged): Any of the above.

1) Describe the demonstration; (2) number of students demonstrating; (3) number of 3' wide x 5' high display panels needed (in addition to those listed above) ; (4) number of 2' wide x 6' long tables needed; (5) faculty directors' names.

_____ ; _____ students; _____ panel _____ tables; Director _____

_____ ; _____ students; _____ panel _____ tables; Director _____

PLEASE CIRCLE ALL POSSIBLE DATES AND TIMES THAT YOUR SCHOOL IS AVAILABLE TO PARTICIPATE.*

4/15* 4/16 4/17 4/18 4/19 5/6 5/7 5/8 5/9 5/10

4/22 4/23 4/24 4/25 4/26 5/13 5/14 5/15 5/16 5/17

4/29 4/30* 5/1 5/2** 5/3

*Jr. High Jazz Day-Monday, April 15

High School International Jazz Day-Tuesday, April 30

SPACE IS LIMITED

PREFERRED START TIME _____ Morning 11AM _____ Midmorning 11:30 _____ Noon 12:00 _____ Afternoon 12:30

Comments: (Preferred date) 1st Choice _____ 2nd Choice _____ 3rd Choice _____

(Preferred stage) Monument Stage _____ Circle Stage _____